



# Arnold Martial Arts Grappling Championship

## Brazilian Jiu Jitsu & Submission Grappling

### Registration Form

School \_\_\_\_\_ School Ph. # (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Instructor \_\_\_\_\_

Name (first) \_\_\_\_\_ (last) \_\_\_\_\_

Address \_\_\_\_\_ Ste. /Apt# \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_ Country \_\_\_\_\_ Email \_\_\_\_\_

Age \_\_\_\_\_ Weight \_\_\_\_\_ lbs. Cell Phone (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Hm Phone (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Emergency Contact \_\_\_\_\_ Phone (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Emergency Contact \_\_\_\_\_ Phone \_\_\_\_\_

**Place a CHECKMARK  in the non-gi category that applies. If you are competing in the gi division, CIRCLE your belt. If you are competing in both divisions be sure to mark each.**

**\* Executives may also select Adult in case there is no match up. Masters may also select Executives and Adult in case there is no match up. NO-GI NO-GI GI-Division**

	Novice (<9 months)	Beginner (10-24 months)	Intermediate (25-48 months)	Advanced (49+ months)	
<b>Adult Men (18-29 years)</b>					W Blu P Brn Blk
<b>Executive Men* (30-39 years)</b>		Beginner (< 18 months)		Advanced (18+ months)	W Blu P Brn Blk
<b>Masters Men* (40+ years)</b>		Beginner (< 18 months)		Advanced (18+ months)	W Blu P Brn Blk
<b>Women (18+ years)</b>		Beginner (< 18 months)		Advanced (18+ months)	W Blu P Brn Blk
<b>Teen (8-10 / 11-14 yr)</b>		Beginner (< 18 months)		Advanced (18+ months)	W Ylw Grn Blue
<b>Junior (15-17 years)</b>		Beginner (< 18 months)		Advanced (18+ months)	W Ylw Grn Blue

**Please make all fees payable to: Arnold Martial Arts Festival TOTAL \$ \_\_\_\_\_**

MC		Credit Card Number	Exp. Date
Visa		Signature	Date

**Credit Card Authorization Fax (614) 474-8400 \*\*\*\*\*NO REFUNDS\*\*\*\*\***

I hereby submit my registration form to the 2010 Arnold Martial Arts Festival. I agree to save & hold harmless Management, Sponsor, Classic Productions, Inc., Team Tokey Hill, LLC., Greater Columbus Convention Center, their officers, agents, members & employees from any & all liability resulting from injuries to any person or for damages to or loss of property owned or controlled by me. I fully understand and shall adhere to all rules and regulations. I release without any form of compensation all photo & video rights that may be used for publicity, promotion and/or printed media or electronic media release.

Signature \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/2010  
(Parent or guardian sign if under 18)

**Pre-Registration price – End Wednesday, March 3rd. \$20 Late registration fee will apply after midnight March 3rd.**

1 Division (Gi or No-Gi): Adults \$90, Kids \$70  
 2 Divisions (Gi AND No-Gi): Adults \$120, Kids \$100  
 \$20 for Open or additional divisions  
 \*\*\*\*\*NO REFUNDS\*\*\*\*\*

Mail in registration must be postmarked by Monday, March 1, 2010.  
 Make money order or checks payable to: Arnold Martial Arts Festival and mail with registration form to address below.

**Mail to: AMAF-Headquarters P.O. Box 719 Chillicothe, Ohio 45601-No Mail if Faxed**

[www.arnoldmartialarts.com](http://www.arnoldmartialarts.com) • email: [thill@tokeyhill.com](mailto:thill@tokeyhill.com) • 614-796-1115