



**2010 Arnold World Grappling Championship**  
 Presented By OTM & World Grappling Games Assn  
 Brazilian Jiu Jitsu & Submission Grappling  
**Registration Form**

School \_\_\_\_\_ School Ph. # (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Instructor \_\_\_\_\_

Name (first) \_\_\_\_\_ (last) \_\_\_\_\_

Address \_\_\_\_\_ Ste. /Apt# \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_ Country \_\_\_\_\_ Email \_\_\_\_\_

Age \_\_\_\_\_ Weight \_\_\_\_\_ lbs. Cell Phone (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Hm Phone (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Emergency Contact \_\_\_\_\_ Phone (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Emergency Contact \_\_\_\_\_ Phone \_\_\_\_\_

**Place a CHECKMARK  $\checkmark$  in the non-gi category that applies. If you are competing in the gi division, CIRCLE your belt. If you are competing in both divisions be sure to mark each.**

**\* Executives may also select Adult in case there is no match up. Masters may also select Executives and Adult in case there is no match up.**

Adult Men (18-29 years)	<u>Novice</u> ( <u>&lt;9 months</u> )	<u>Beginner</u> ( <u>10-24 months</u> )	<u>Intermediate</u> ( <u>25-48 months</u> )	<u>Advanced</u> ( <u>49+ months</u> )	W Blu P Brn Blk
Executive Men* (30-39 years)	<u>Beginner</u> ( <u>&lt; 18 months</u> )		<u>Advanced</u> ( <u>18+ months</u> )		W Blu P Brn Blk
Masters Men* (40+ years)	<u>Beginner</u> ( <u>&lt; 18 months</u> )		<u>Advanced</u> ( <u>18+ months</u> )		W Blu P Brn Blk
Women (18+ years)	<u>Beginner</u> ( <u>&lt; 18 months</u> )		<u>Advanced</u> ( <u>18+ months</u> )		W Blu P Brn Blk
Teen (8-10 / 11-14 yr)	<u>Beginner</u> ( <u>&lt; 18 months</u> )		<u>Advanced</u> ( <u>18+ months</u> )		W Ylw Grn Blue
Junior (15-17 years)	<u>Beginner</u> ( <u>&lt; 18 months</u> )		<u>Advanced</u> ( <u>18+ months</u> )		W Ylw Grn Blue

I, the undersigned, hereby waive all claims against any and all persons associated with any of the participating schools and competitors. I understand the rules of the tournament and will abide by them. I understand that I am participating in a sport, which usually has body contact. I assume full responsibility for all of my actions during and connected to the above tournament. I understand the risk of competing in this form of Martial Arts competition and hereby release Management, Sponsor, Classic Productions, Inc., Team Tokey Hill, LLC., Greater Columbus Convention Center, World Grappling Games, Grappling Tournament Association, OntheMat and all of its employees and associates, tournament sponsors, venue, and or USA Grappling, from any type of injury, loss, or death sustained while competing in this competition. I, the undersigned also state that I am in good physical condition and know of no reason why I cannot participate in this Martial Arts event. I have current and valid health insurance. Divisions or weight classes are subject to change. I understand that Grappling Tournament Association does not offer refunds. In case of an emergency, I hereby authorize any licensed medical personnel to perform any accepted medical procedure deemed necessary and I agree to bear the expense of any such treatment. I also agree that my attendance and/or performance at the tournament may be photographed, filmed, or taped and used by any schools, World Grappling Games, Grappling Tournament Association, USA Grappling, Wacked Media and/or OntheMat and I waive any compensation thereof. I, the undersigned, have read the rules and the release above and agree to all of its terms and sign below to complete this form:

Signature \_\_\_\_\_ Date \_\_\_\_\_ / \_\_\_\_\_ / 2010

(Parent or guardian sign if under 18)

**Pre-Registration price – End Wednesday, March 3rd. \$20 Late registration fee will apply after midnight March 3rd.**

1 Division: Adults \$70, Kids \$50 for pre-registration or Adult \$90, Kids \$70 after March 3<sup>rd</sup>.  
 Add \$30 for each additional division.

Mail in registration must be postmarked by Wednesday, February 24<sup>th</sup>, 2009.

Make money order or checks payable to GTA and mail with registration form to address below.

Mail to: **GTA – 15833 Chemical Lane • Huntington Beach, CA 92649**

[www.grapplingtournaments.com](http://www.grapplingtournaments.com) • email: [info@grapplingtournaments.com](mailto:info@grapplingtournaments.com) • (310) 427-4737